

STALLMAN & POLLOCK LLP 353 Sacramento Street, Suite 2200 San Francisco, CA 94111 (415) 772-4900

ication of: Kevin P. Connors et al.

Atty Docket No. ALTU-1110

Application No.: 10/789,139

Filed: February 27, 2004

Confirmation No.: 9270

For:

SYSTEM AND METHOD FOR HEATING SKIN USING LIGHT TO PROVIDE TISSUE TREATMENT

M/S RCE

Commissioner for Patents

P.O. Box 1450 -

Alexandria, VA 22313-1450

Sir:

Transmittal herewith is an amendment in the above-identified application.

The fee has been calculated as shown below.

	CLAIMS		HIGHEST NO.	PRESENT	RATE	ADDITIONAL
	REMAINING		PREVIOUSLY	EXTRA		FEE
	AFTER		PAID FOR			
	AMENDMENT					
TOTAL	18	MINUS	31	0	x \$50 =	\$0.00
INDEP.	2	MINUS	7	0	x \$200=	\$0.00
FIRST PRI	ESENTATION OF MU	+ \$360	\$0.00			
					TOTAL	\$0.00

Small Entity 50% Filing Fee Reduction (if applicable)

\$0.00

Λ

- If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3
- If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.)
- 1. \boxtimes Attached for filing: (a) RCE; and (b) Response to Final Office Action Mailed September 21, 2005.
- Ø Applicant(s) hereby petition(s) for a two-month extension of time in which to file the present response and 2. enclose(s) herewith the necessary fee to accompany this petition. A check in the amount of \$620.00 is attached is attached to cover the 2-month extension fee of \$225.00, and the RCE fee of \$395.00.
- Please charge any additional fees, including any fees necessary for extensions of time or credit overpayment 3. 図 to Deposit Account No. 50-1703, under Order No. ALTU-1110. A duplicate copy of this sheet is enclosed.

STALLMAN & POLLOCK LLP

Dated:	February 21, 2006	By: Karred Jours			
		Kathleen A. Frost (Reg. No. 37,326)			
	• .	Attorneys for Applicant(s)			

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 February 21, 2006.

Dated: February 21, 2006

Tanisha Lawrence-Caceres